



**UPDATION OF MEMBERS' DATA**  
**FHS AVIATION CITY KAMRA**

Date: \_\_\_\_\_

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I, \_\_\_\_\_ bearing Membership No \_\_\_\_\_ of  
a plot measuring \_\_\_\_\_ Sq-Yds, desires to update.

(a) Mailing Address \_\_\_\_\_  
\_\_\_\_\_

(b) Mobile Number (i) \_\_\_\_\_

(ii) \_\_\_\_\_

(c) Email Address \_\_\_\_\_

(d) Promoted to the rank of \_\_\_\_\_  
(In case PAF Member)

Members' Signature \_\_\_\_\_